

FOR INSTRUCTIONS, SEE BACK OF FORM

**DISCLOSURE SUMMARY PAGE**

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup> St. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form

FORM  
DR-2

(Rev. 12/2009)

DISCLOSURE  
REPORT

For Office Use Only

Comm. # \_\_\_\_\_

Logged In \_\_\_\_\_

Scanned \_\_\_\_\_

Computer \_\_\_\_\_

Audited \_\_\_\_\_

COMMITTEE NAME (Must be same as on Statement of Organization)

Pat Wright for CG County Treasurer

IMPORTANT: Indicate by # type of committee you are reporting for: 5

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC  
(11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Pat Wright

Political Party (if applicable)

Democrat

Office Sought

County Treasurer

District (if Senate or House)

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT

TELEPHONE

DATE SIGNED

I AM FILING A January 19, 2010

(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # 2☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

June 8, 2010

County & Local Committees, enter County in  
which Election is held  
Cerro Gordo

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 0.00

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) ("also see in-kind below")

2,188.63

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 2,188.63

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) ("also see debts and loans below")

165.63

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (If final report balance must be zero)

2,023.63

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                                    |
|---|------------------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)                 | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                                    |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Pat Wright for CG County Treasurer

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                    | RELATIONSHIP TO CANDIDATE* (If applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|-----------------|-----------------------------|
| 09/25/09                 | ID#<br>CK#   | Susan Behr<br>4 S Willowgreen Ct<br>Mason City IA 50401            |  | \$ 35.00        | <input type="checkbox"/>    |
| 9/24/09                  | ID#<br>CK#   | MattBerry<br>118 N 10th St<br>Clear Lake IA 50428                  |  | \$100.00        | <input type="checkbox"/>    |
| 10/09/09                 | ID#<br>CK#   | Carol Clayton<br>2170 W State<br>Mason City IA 50401               |  | \$30.00         | <input type="checkbox"/>    |
| 10/27/09                 | ID#<br>CK#   | Phil and Alice Dougherty<br>2851 Yarrow Ave<br>Dougherty, IA 50433 |  | \$100.00        | <input type="checkbox"/>    |
| 09/30/09                 | ID#<br>CK#   | Jack Dunagan<br>925 Briarstone Dr.<br>Mason City IA 50401          |  | \$50.00         | <input type="checkbox"/>    |
| 09/29/09                 | ID#<br>CK#   | Jeff Brakke<br>2001 N Shore Drive<br>Clear Lake IA 50428           |  | \$100.00        | <input type="checkbox"/>    |
| 10/05/09                 | ID#<br>CK#   | Shirley Cahalan<br>361 S Penn Unit 2D<br>Mason City IA 50401       |  | \$50.00         | <input type="checkbox"/>    |
| 10/01/29                 | ID#<br>CK#   | Maureen Caniglia<br>55 Ridge Rd<br>Mason City IA 50401             |  | \$50.00         | <input type="checkbox"/>    |
| 10/18/09                 | ID#<br>CK#   | Leon Casperson<br>409 1st Ave S<br>Clear Lake, IA 50428            |  | \$50.00         | <input type="checkbox"/>    |
| 10/08/09                 | ID#<br>CK#   | Robert Ermer<br>1st St S<br>Rockwell, IA 50469                     |  | \$50.00         | <input type="checkbox"/>    |

SUB-TOTAL

\$ 615.00

TOTAL (If last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(for Schedule A)

For Instructions, See Back of Form

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|  |                       |
|--|-----------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)              | <b>MONEY RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                       |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Pat Wright for CG County Treasurer

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(5), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                 | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|-----------------------------|---|---|--|--------------------|---------------------------------------|
| 10/08/09                    | ID#<br>CK#  | Michaela Funkhouser<br>231 Lakeview Dr.<br>Mason City, IA 50401 |  | \$50.00            | <input type="checkbox"/>              |
| 10/03/09                    | ID#<br>CK#  | Mark Hewitt<br>2607 E Lake Street<br>Ventura, IA 50482          |  | \$75.00            | <input type="checkbox"/>              |
| 10/06/09                    | ID#<br>CK#  | Don Hitzhusen<br>304 Main St<br>Rockwell, IL 50469              |  | \$100.00           | <input type="checkbox"/>              |
| 10/09/09                    | ID#<br>CK#  | Carol Iverson<br>1505 Limestone Ct<br>Mason City, IA 50401      |  | \$50.00            | <input type="checkbox"/>              |
| 10/01/09                    | ID#<br>CK#  | Kevin Jacobson<br>725 11th St NW<br>Mason City, IA 50401        |  | \$100.00           | <input type="checkbox"/>              |
| 10/01/10                    | ID#<br>CK#  | Michelle LaPointe<br>212 S Kentucky<br>Mason City, IA 50401     |  | \$30.00            | <input type="checkbox"/>              |
| 09/30/09                    | ID#<br>CK#  | Ellie Merseleau<br>2180 W State<br>Mason City, IA 50401         |  | \$50.00            | <input type="checkbox"/>              |
| 09/30/09                    | ID#<br>CK#  | David Moore<br>259 N Crescent Dr<br>Mason City, IA 50401        |  | \$100.00           | <input type="checkbox"/>              |
| 09/27/09                    | ID#<br>CK#  | Charles Murray<br>75 TimberCreek Dr.<br>Mason City, IA 50401    |  | \$50.00            | <input type="checkbox"/>              |
| 10/02/09                    | ID#<br>CK#  | J Nina Pals<br>380 Yorktown Pike #33<br>Mason City, IA 50401    |  | \$30.00            | <input type="checkbox"/>              |

SUB-TOTAL

\$ 635.00

TOTAL (If last page of this schedule)

\$

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(for Schedule A)

For Instructions, See Back of Form

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|  |                       |
|--|-----------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)              | <b>MONEY RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                       |

**COMMITTEE NAME (Must be same as on Statement of Organization)**

Pat Wright for CG County Treasurer

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|--|--|-----------------|-----------------------------|
| 09/29/09                                     | ID#<br>CK#   | Dave Parks<br>2014 Buddy Holly Place<br>Clear Lake IA 50428    |  | \$50.00         | <input type="checkbox"/>    |
| 09/29/09                                     | ID#<br>CK#   | Don Plagge<br>600 Birch Ct<br>Mason City, IA 50401             |  | \$50.00         | <input type="checkbox"/>    |
| 10/12/09                                     | ID#<br>CK#   | Brad Price<br>1423 North Shore Drive<br>Clear Lake IA 50428    |  | \$50.00         | <input type="checkbox"/>    |
| 09/28/09                                     | ID#<br>CK#   | James Ragan<br>20 Granite Ct.<br>Mason City, IA 50401          |  | \$50.00         | <input type="checkbox"/>    |
| 10/09/09                                     | ID#<br>CK#   | Marti Rodemaker<br>225 Pebble Creek Dr<br>Mason City, IA 50401 |  | \$50.00         | <input type="checkbox"/>    |
| 10/06/09                                     | ID#<br>CK#   | Julene Seeger<br>2240 W State St<br>Mason City, IA 50401       |  | \$50.00         | <input type="checkbox"/>    |
| 10/09/09                                     | ID#<br>CK#   | Jeanette Studt<br>1822 Springview Dr<br>Mason City, IA 50401   |  | \$50.00         | <input type="checkbox"/>    |
| 10/02/09                                     | ID#<br>CK#   | Robert Swanson<br>1913 North Shore Dr<br>Clear Lake IA 50428   |  | \$50.00         | <input type="checkbox"/>    |
| 10/02/09                                     | ID#<br>CK#   | Richard Wagner<br>6 Bittersweet Rd<br>Mason City, IA 50401     |  | \$100.00        | <input type="checkbox"/>    |
| 09/29/09                                     | ID#<br>CK#   | Frances Wolbrink<br>1721 10th St SW<br>Mason City, IA 50401    |  | \$50.00         | <input type="checkbox"/>    |
| <b>SUB-TOTAL</b>                             |  |  |  | \$ 550.00       |                             |
| <b>TOTAL (if last page of this schedule)</b> |  |  |  | \$              |                             |

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(for Schedule A)

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|  |                       |
|--|-----------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)              | <b>MONEY RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                       |

**COMMITTEE NAME (Must be same as on Statement of Organization)**

Pat Wright for CG County Treasurer

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED<br>(MM/DD/YYR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|------------------------------|---|---|--|--------------------|---------------------------------------|
| 09/30/09                     | ID#<br>CK#  | Danette Zook<br>13 S Willowgreen Ct<br>Mason City, IA 50401                 |  | \$50.00            | <input type="checkbox"/>              |
| 10/09/09                     | ID#<br>CK#  | unitemized contributions  |  | \$335.00           | <input type="checkbox"/>              |
| 12/31/09                     | ID#<br>CK#  | account interest<br>Mercy-City-Lehigh Family Credit Union<br>Mason City, IA |  | \$3.63             | <input type="checkbox"/>              |
|                              | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                              | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                              | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                              | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                              | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                              | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                              | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |

SUB-TOTAL

\$ 388.63

TOTAL (If last page of this schedule)

\$ 2183.63

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(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

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**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|  |  |
|--|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 07/03)              | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |  |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Pat Wright for CG County Treasurer

| DATE EXPENDED<br>(MM/DD/YR)           | CANDIDATE ID NUMBER<br>(if applicable)<br>AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|---|-----------------------------------|-----------------|
| 07/23/2009                            | ID#<br>CK#   | Cerro Gordo County<br>220 N Washington<br>Mason City, IA 50401  | CD Primary Elections              | \$ 10.00        |
| 08/12/2009                            | ID#<br>CK#   | D and D Sales<br>840 12th NW<br>Mason City, IA 50401            | Parade and Wing Ding sign         | 22.47           |
| 09/03/09                              | ID#<br>CK#   | Martin Brothers<br>711 S Federal<br>Mason City, IA 50401        | Ventura parade candy              | 9.50            |
| 09/05/2009                            | ID#<br>CK#   | Staples<br>3440 4th St SW<br>Mason City, IA 50401               | labels and ream copy paper        | 15.49           |
| 09/05/09                              | ID#<br>CK#   | Menards<br>540 Village Green Dr<br>Mason City, IA 50401         | envelopes                         | 5.21            |
| 09/07/09                              | ID#<br>CK#   | USPS<br>211 N Delaware<br>Mason City, IA 50401                  | postage for donation letters      | 87.12           |
| 10/15/09                              | ID#<br>CK#   | USPS<br>211 N Delaware<br>Mason City, IA 50401                  | postage for thank you letters     | 15.84           |
|                                       | ID#<br>CK#   |   |                                   |                 |
| SUB-TOTAL                             |  |   |                                   | \$ 165.63       |
| TOTAL (if last page of this schedule) |  |   |                                   | \$ 165.63       |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(j).)

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(for Schedule B)

TOTAL P.07